

From

Director Higher Education, Haryana, Panchkula

To

All the Principals of Govt. College in the Haryana State

Memo No. 6/8-2016 NPE (1)

Dated Panchkula, the 16-03-2017

Subject:- Winter/ Spring Adventure Camps at Manali for the girl/boy students of Government Colleges.

In reference to subject cited above.

It is intimated that 2nd Winter/ Spring Adventure Camp for the girl/boy students will be organized from 23.03.2017 to 28.03.2017 at Manali. You are, therefore, requested to send the list of interested girl and boy students (separate list for boys and girls) from your college to participate in this Camp and sent it to Govt. College for girls, Sector-14 and Govt. College, Sector-1, Panchkula respectively through email under intimation to this office. They may also be intimated to take the following things/documents with them:-

1. Sports Shoes
2. Track Suits (preferably warm).
3. Warm clothes (Jackets/Sweaters/Thermal Wear etc)
4. Indemnity Bond (attached)
5. Insurance Proforma (duly filled)
6. ID Card

All girl students of the 2nd batch will assemble at Govt. College, Sector-14 Panchkula and boy students will assemble at Govt. College, Sector-1, Panchkula on 23.03.2017 latest by 3:00 p.m. The college Principals will ensure that the students shall be escorted by a teacher from the college to Panchkula.

It is also informed that TA/DA for the venture journeys of the students and teachers i.e. to and from Panchkula will be borne by college out of AF and rest of the expenditure including the TA, boarding and lodging from Panchkula to Manali and back, camps etc. will be borne by the Government.

Please ensure that the students and the teachers must report well in time on 23.03.2017 It may also be ensured that the name of students, who have earlier attended the Adventure Camp, may not be sent for this time.

[Signature]
Deputy Director NPE
for Director Higher Education, Haryana,
Panchkula

Endst. No. Even

Dated, Panchkula the 16-3-2017

A copy is forwarded to the following for necessary action:-

1. National Adventure Club, # 2289, Sec- 19/C, Chandigarh for making the necessary arrangements please.
2. Principal, Govt. College for Girls, Sector-14, Panchkula. You are requested to arrange two staff members with each bus.
3. Principal, Govt. College, Sector-1, Panchkula. You are requested to arrange two staff members with each bus.

[Signature]
Deputy Director NPE
for Director Higher Education, Haryana
Panchkula

NATIONAL ADVENTURE CLUB (INDIA)

2289, Sector-19C, Chandigarh-160019

REGISTRATION FORM

Winter Adventure Camp – Manali

(November, 2016)

Self attested
Photo

Full Name _____

Father's/Husband's Name Shri _____

Age _____ yrs. Sex(M/F) _____ Date of Birth _____

Religion _____ Category (General/SC/ST/BC/Others) _____

Marital Status (Married/Unmarried) _____ Occupation _____

Name of Nominee _____ Relation with Nominee _____

Academic Qualification _____

Postal Address _____

Phone _____

Email address _____

(@) _____

Sponsor's Address : Directorate of Higher Education, Haryana, Panchkula

Vegetarian/Non-Vegetarian _____

Camp life experience _____

I agree to strictly abide/adhere to the discipline and the directions of the National Adventure Club (India) during the above mentioned Winter Adventure Camp-2016 failing which I shall be liable for expulsion. In case of accident/injury or any loss/damage, I will not hold National Adventure Club (India), Directorate of Higher Education, Haryana, Panchkula or its staff, wholly or partially responsible. The above entries have been made by me and are correct to the best of my knowledge and belief. I may please be allowed to take part in the above mentioned Winter Adventure Camp-2016.

Place: _____

Date: _____

Applicant's signature _____

RISK CERTIFICATE

It is certified that I agree to detain Myself/Mr./Miss/Mrs. _____ son/daughter/wife/husband of _____ for taking part in above mentioned Winter Adventure Camp-2016 at my own risk and no compensation will be paid to me in case of any accident/injury or any loss/damage, I will not hold the National Adventure Club (India), Directorate of Higher Education, Haryana, Panchkula or its staff, wholly or partially responsible for any mishappening.

Place: _____

Date: _____

Signature of Applicant _____

Team Manager/Parent
Mobile No. _____

N.B. Forms should be neatly filled in by the candidates themselves by ballpoint pen in CAPITAL letters ONLY.

16/3/12